| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well | OFFICE USE ONLY | |
| ROBERT A JOHNSON P O Box 468 Marksville, LA 71351 | State Representative Avoyelles Parish 28 | Report Number: 23177 Date Filed: 2/15/2011 Report Includes Schedules: | |
| | | Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Election | | | |
| This report covers from 1/1/2010 | through <u>12/31/2010</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| ——— 90th day prior to primary | Annual (future election) | | |
| ——— 30th day prior to primary | X Supplemental (past election) | | |
| ——— 10th day prior to primary | | | |
| ——— 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer ALOYSIA C DUCOTE P O Box 309 Marksville, LA 71351 | | |
| UNION BANK 305 North Main Street Marksville, LA 71351 | | | |
| Name of Person Preparing Report | | - | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 15th day of February | <u>, 2011</u> . | | |
| Robert A Johnson Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-253-8891 Daytime Telephone | | |
| Aloysia C Ducote | 318-253-6501 | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 22,460.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 22,460.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,460.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 9,028.33 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 12,850.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 21,878.33 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 424.18 |
| 15. Plus total receipts this period (Line 8 above) | \$ 22,460.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 21,878.33 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 1,005.85 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,400.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| subtotals may assist in calculating totals that must be reported | on the Summary Page. | | , |
|---|--|--------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | İ |
| 2001 ODYSSEY PARTNERSHIP P O Box 6118 Alexandria, LA 71307 | 03/26/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T P O Box 536216 Atlanta, GA 30353 | 01/14/2010 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T P O Box 536216 Atlanta, GA 30353 | 11/18/2010 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADAMS AND REESE PAC 450 Laurel St Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/26/2010 | \$250.00 | \$500.00 |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/26/2010 | \$200.00 | \$200.00 |
| ASSOCIATED BRANCH PILOTS 3813 N Causeway Blvd #100 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/25/2010 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | • | • |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only | on last page of this schedule) | |

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| 4. Name and Address of Contributes | , 0 | | 2 Total this Floation |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(3) | b. Amount(3) | |
| BAILEY THEATER INC 113 E Ogden St Marksville, LA 71351 | 03/26/2010 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC 575 N 8th Street Baton Rouge, LA 70802 | 02/27/2010 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHOICES OF LOUISIANA INC AT ALEXANDRIA P O Box 268 Brittany, LA 70718 | 03/30/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHOICES OF LOUISIANA INC P O Box 310 Brittany, LA 70718 | 03/30/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CORY P ROY ATTORNEY AT LAW LLC P O Box 544 Marksville, LA 71351 | 03/26/2010 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SAMUEL G COUVILLON 4730 Hwy 1 Marksville, LA 71351 | 03/26/2010 | \$40.00 | \$40.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,390.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CONNIE DUCOTE P O Box 25 Mansura, LA 71350 | 03/26/2010 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOEY DUFOUR 1046 Hwy 1182 Plaucheville, LA 71362 | 03/26/2010 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOE D ELDER, JR P O Box 522 Mansura, LA 71350 | 03/04/2010 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KATHERINE EVANS P O Box 1602 Marksville, LA 71351 | 03/26/2010 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FAIR P O Box 66575 Baton Rouge, LA 70808 | 02/19/2010 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DR FERNANDO GARCIA 1235 S Main Street Marksville, LA 71351 | 03/26/2010 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,170.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| custotale may according coloring totale that made so reported | <u> </u> | | O Tatal this Election | |
|---|-------------------------|-------------------------------|------------------------|--|
| 1. Name and Address of Contributor 2. Contributions this Reporting P | | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| JAMES & GLENDA GLASCOW P O Box 1548 Broussard, LA 70518 | 02/27/2010 | \$2,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GOUDEAU INC P O Box 539 Cottonport, LA 71327 | 03/17/2010 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GREENHOUSE LAW OFFICE LLC P O Box 444 Marksville, LA 71351 | 03/26/2010 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HCA LOUISIANA GOOD GOVERNMENT FUND 1440 Canal St Suite 1860 New Orleans, LA 70112 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/26/2010 | \$250.00 | \$250.00 | |
| WILLIAM & ANNE HESS 131 Pecan Row Lane Alexandria, LA 71303 | 03/26/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| P DON HIDALGO 4637 Jamestown Ave Baton Rouge, LA 70808 | 03/30/2010 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$3,900.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| data tala may addict in addicting totals that made be reported | , , | | 0 T-4-146- 51 " | |
|--|---|---|------------------------|--|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| HOMECARE ASSOCIATION OF LA PAC 223-A East Main St New Iberia, LA 70560 | 03/30/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| DARRELL W HUNT 5518 Moss Side Lane Baton Rouge, LA 70808 | 02/27/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| IIA OF LOUISIANA - PAC 9818 Bluebonnet Blvd Baton Rouge, LA 70810 | 03/26/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| KEITH LACOMBE FARMS 610 Woodside Ave Marksville, LA 71351 | 03/26/2010 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA DENTAL POLITICAL ACTION COMM 7833 Office Park Blvd Baton Rouge, LA 70809 | 03/30/2010 | \$750.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LAMPAC 6757 Perkins Road Suite 100 Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/26/2010 | \$1,000.00 | \$1,000.00 | |
| 4. SUBTOTAL (this page) | • | \$3,500.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$2,250.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 4 N | , , | | 2 Total this Flaction |
|---|---------------------------|---------------------------------|------------------------|
| 1. Name and Address of Contributor 2. Contributions this Reporting Per a. Date(s) b | | b. Amount(s) | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| BARRY & MICHELLE LAICHE 237 S Washington St Marksville, LA 71351 | 03/26/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD OR GLENDA LEMOINE 266 Oak Lane Mansura, LA 71350 | 03/26/2010 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LIPPMAN MAHFOUZ TRANCHINA & THORGUSON LLC P O BOx 2526 Morgan City, LA 70381 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/26/2010 | \$500.00 | \$500.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PA 10101 Park Rowe Ave Suite 200 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/27/2010 | \$250.00 | \$500.00 |
| LOUISIANA DEALERS ELECTON ACTION COMM INC 7526 Picardy Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/26/2010 | \$250.00 | \$250.00 |
| LOUISIANA SHERIFFS & DEPUTIES PAC 1175 Nicholson Dr Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/26/2010 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| | | Ţ · ,000.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | TOTAL (complete activity | a look nogo of this sales duly) | |
| SUBTOTAL (this page) \$900.00 | I O IAL (complete only of | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|--|---|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| MCGLINCHEY STAFFORD PLLC P O Box 60643 New Orleans, LA 70160 | 03/26/2010 | \$500.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MEDIMMUNE AFFAIRS INC One Medimmune Way Gaithersburg, MD 20878 | 11/18/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DR RICHARD M MICHEL 742 N Main St Marksville, LA 71351 | 03/26/2010 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NOBLE PAC 4270 Front St Winnsboro, LA 71295 | 03/26/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| PHARMACEUTICAL RESEARCH & MFGRS OF AM 950 F Street NW Washington, DC 20004 | 11/18/2010 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PROVOSTY SADLER DELAUNAY FIORENZA & SOBEL P O Drawer 1791 Alexandria, LA 71309 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/26/2010 | \$750.00 | \$750.00 | |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | 2. Contributions this Re | porting Period | 3. Total this Election |
|---|--------------------------|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DEBORAH RANDOLPH 1808 White Street Alexandria, LA 71301 | 03/26/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| JEFF OR TERRY SAYER 374 Gaspard Laborde Rd Marksville, LA 71351 | 11/18/2010 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| RUSTY OR PATTI SMITH 241 Aimee Dr Ferriday, LA 71334 | 11/18/2010 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRANSPAC LA Motor Transport Asso Inc P O Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/27/2010 | \$250.00 | \$500.00 |
| THE AUGUST GROUP 442 Europe St Baton Rouge, LA 70802 | 03/26/2010 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| THE KNOLL LAW FIRM LLC 233 S Main St P O Box 426 Marksville, LA 71351 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/17/2010 | \$1,000.00 | \$1,000.00 |
| | | | |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$250. | 00 TOTAL (complete on | ly on last page of this schedule) | |

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| Name and Address of Contributor | . Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| UEPAC P O Box 5000 Pineville, LA 71361-5000 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/26/2010 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | • | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 22,460.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.0 | OO TOTAL (complete or | nly on last page of this schedule) | \$ 4,400.00 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender ROBERT A JOHNSON P O Box 148 Marksville, LA 71351 | 2. a. Date* 10/20/2007 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 150,823.35 d. Balance due \$ 120,063.14 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
|--|---|--|-------------------|--|
| 3. Endorsers/Guarantors | Repayments this period Date Principal Interest | | | |
| | 1/13/2010 2/19/2010 | 500.00 700.00 | 0.00 0.00 | |
| | 2/27/2010 2/28/2010 | 300.00 600.00 | 0.00 0.00 | |
| | 3/8/2010 | 700.00 | 0.00 | |
| | 3/8/2010 | 400.00 | 0.00 | |
| | 3/15/2010 | 900.00 | 0.00 | |
| | 3/20/2010 4/2/2010 | 300.00 1000.00 | 0.00 0.00 | |
| | 4/3/2010 | 500.00 | 0.00 | |
| | 4/6/2010 | 600.00 | 0.00 | |
| | 4/8/2010 | 350.00 | 0.00 | |
| | 4/9/2010 | 500.00 | 0.00 | |
| | 4/19/2010 | 1200.00 | 0.00 | |
| | 4/26/2010 | 500.00 | 0.00 | |
| | 4/29/2010 | 300.00 | 0.00 | |
| | 5/10/2010 | 350.00 | 0.00 | |
| | 5/12/2010 | 500.00 | 0.00 | |
| | 5/19/2010 | 700.00 | 0.00 | |
| | 6/3/2010 | 1000.00 | 0.00 | |
| | 6/21/2010 | 150.00 | 0.00 | |
| | 7/13/2010 | 200.00 | 0.00 | |
| | 7/13/2010 | 200.00 | 0.00 | |
| (Establish fill ages and address of each ages and to the ti | 12/21/2010 | 400.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | · · · · · · · · · · · · · · · · · · · | and interest separately. If separately | arate amounts are | |
| credit | not known, list all payments | s unuer principal.) | | |

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assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Recipient | a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|------------|-------------------------------------|--------------|
| AT&T P O Box 536216 Atlanta, GA 30353 | 03/22/2010 | Telephone bill | \$ 313.15 |
| ACADIANA DELEGATION P O Box 44500 Baton Rouge, LA 70804 | 05/06/2010 | Dues | \$ 50.00 |
| AMERICAN LEGISLATURE EXCHANGE COUNCIL 101 Vermont Ave NW 1th Floor Vashington, DC 20005 | 07/07/2010 | Dues | \$ 100.00 |
| APOSTOLIC LIGHTHOUSE CHURCH 151 Hwy 29 E Bunkie, LA 71322 | 07/19/2010 | Donation | \$ 50.00 |
| AVOYELLES OFFICE SUPPLY 221 N Main St Marksville, LA 71351 | 04/12/2010 | Office supplies | \$ 235.11 |
| AVOYELLES OFFICE SUPPLY 221 N Main St Marksville, LA 71351 | 07/19/2010 | Office supplies | \$ 54.69 |
| AVOYELLES PARISH BAR ASSOCIATION 20 E Mark St Marksville, LA 71351 | 05/16/2010 | Dues | \$ 50.00 |
| AVOYELLES PARISH TEEN COURT 312 N Main Street Marksville, LA 71351 | 05/02/2010 | Donation for teen court | \$ 150.00 |
| s. SUBTOTAL (optional) | | <u>'</u> | \$1,002.95 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| AVOYELLES PUBLIC CHARTER SCHOOL 201 Longfellow Rd Mansura, LA 71350 | 02/02/2010 | Baseball sponsorship | \$ 75.00 |
| AVOYELLES PUBLIC CHARTER SCHOOL 201 Longfellow Rd Mansura, LA 71350 | 03/15/2010 | Purchase of mulching mower for gardening project | \$ 294.24 |
| AVOYELLES PUBLISHING CO 312 N Main Street Marksville, LA 71351 | 03/09/2010 | Advertising | \$ 30.00 |
| AVOYELLES WILDLIFE FEDERATION P O Box 877 Marksville, LA 71351 | 06/26/2010 | Membership and donation | \$ 240.00 |
| BEST CATERED EVENTS 4266 Highway 1 Marksville, LA 71351 | 03/03/2010 | Catering for courthouse meal | \$ 490.50 |
| CHEVRON Tunica Drive Marksville, LA 71351 | 07/21/2010 | Auto expense | \$ 40.12 |
| COLONIAL NURSING HOME 426 N Washington St Marksville, LA 71351 | 05/06/2010 | Donation for patients party | \$ 100.00 |
| COMMITTEE TO REELECT MARK JEANSONNE 2540 Main St Hessmer, LA 71341 | 02/14/2010 | Political Contribution | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,519.86 |
| 4. TOTAL (optional - complete only on last page of this schedul | e) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| ANTHONY DESSELLE 444 Lewis St Marksville, LA 71351 | 08/08/2010 | Reimbursement for advertising expenses | \$ 135.00 |
| EMBRACING THE CHANGE 531 St John Street Marksville, LA 71351 | 01/29/2010 | Donaton for Black History Month program | \$ 25.00 |
| FRESH CATCH BISTREAUX 109 Tunica Drive Marksville, LA 71351 | 03/20/2010 | Catering for fundraiser | \$ 408.95 |
| FRIENDS OF THE FOX THEATER S Washington St Marksville, LA 71351 | 07/13/2010 | Donaton for fundraiser | \$ 70.00 |
| GENE'S JIFFY PRINT 1764 Jackson St Alexandria, LA 71301 | 03/10/2010 | Printed tickets for fundraiser | \$ 49.05 |
| GILBERT'S FLORIST 398 Guillot-Lemoine Rd Marksville, LA 71351 | 04/10/2010 | Flowers for deceased constituents | \$ 326.91 |
| GILBERT'S FLORIST 398 Guillot-Lemoine Rd Marksville, LA 71351 | 07/13/2010 | Flowers for deceased | \$ 84.55 |
| HHCPC INC Courthouse Bldg Marksville, LA 71351 | 03/26/2010 | Donation for roast pig luncheon | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,249.46 |
| TOTAL (optional - complete only on last page of this s | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| HARVEST FOODS 241 Tunica Village Lane Marksville, LA 71351 | 03/09/2010 | Refreshments for Grandparents Day Meeting | \$ 16.76 |
| ROBERT A JOHNSON P O Box 468 Marksville, LA 71351 | 03/17/2010 | Reimburse for food for fundraiser | \$ 400.00 |
| ROBERT A JOHNSON P O Box 468 Marksville, LA 71351 | 03/22/2010 | Reimburse for postage and office expense | \$ 200.00 |
| ROBERT A JOHNSON P O Box 468 Marksville, LA 71351 | 04/12/2010 | Reimburse for postage and office expense | \$ 500.00 |
| KAPB BROADCASTING Elmo St Marksville, LA 71315 | 07/22/2010 | Radio promotions | \$ 100.00 |
| KNIGHTS OF COLUMBUS 141 S Washington St Marksville, LA 71351 | 02/17/2010 | Donation dinner tickets for fundraiser | \$ 24.00 |
| KNIGHTS OF COLUMBUS 141 S Washington St Marksville, LA 71351 | 05/16/2010 | Donaton for dinner tickets for fundraiser | \$ 85.00 |
| GERALD W LEMOINE N Bayou des Glaises Rd Moreauville, LA 71355 | 05/06/2010 | Catered food for fundraiser | \$ 375.00 |
| 3. SUBTOTAL (optional) | <u>'</u> | | \$1,700.76 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--------------------------------------|--------------|
| LOUISIANA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804 | 05/06/2010 | Logo items | \$ 205.00 |
| LOUISIANA HOUSE DEMOCRATIC CAUCAS State Capitol Baton Rouge, LA 70804 | 06/10/2010 | Dues | \$ 300.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES LA State Capitol Bldg Baton Rouge, LA 70820 | 05/06/2010 | Christmas Cards | \$ 594.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES LA State Capitol Bldg Baton Rouge, LA 70820 | 05/06/2010 | Lapel pin | \$ 25.00 |
| LOUISIANA RURAL CAUCAS P O Box 44420 Baton Rouge, LA 70804 | 05/06/2010 | Dues | \$ 50.00 |
| DIANE LUNEAU 1353 S Main Street Marksville, LA 71351 | 03/25/2010 | Contract labor - campaign fundraiser | \$ 300.00 |
| MANCHESTER GRAND HYATT One Market Place San Diego, CA 92101 | 08/09/2010 | Hotel - meeting expense | \$ 103.00 |
| MARKSVILLE ELEMENTARY SCHOOL 407 W Bontempt St Marksville, LA 71351 | 04/29/2010 | Donation for school projects | \$ 100.00 |
| 3. SUBTOTAL (optional) | | ! | \$1,677.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| MARKSVILLE HIGH SCHOOL 407 W Bontempt Marksville, LA 71351 | 02/17/2010 | Baseball sponsorship | \$ 100.00 |
| MARKSVILLE LIONS CLUB 224 S Preston St Marksville, LA 71351 | 03/18/2010 | Donation for dinner tickets for fundraiser | \$ 24.00 |
| MARKSVILLE UNITED METHODIST CHURCH 651 N Main St Marksville, LA 71351 | 03/23/2010 | Donation for dinner tickets for fundraiser | \$ 60.00 |
| OFFICE DEPOT 1804 MacArthur Drive Alexandria, LA 71301 | 02/19/2010 | Office Supplies | \$ 161.30 |
| PANAROMA FOODS INC 815 Tunica Drive West Marksville, LA 71351 | 07/30/2010 | Donation of food for festival | \$ 55.00 |
| ROTARY CLUB OF AVOYELLES P O Box 489 Marksville, LA 71351 | 06/17/2010 | Donation for charity golf tournament | \$ 125.00 |
| ROYAL CAJUN 615 Tunica Drive E Marksville, LA 71351 | 03/27/2010 | Donation of food for JAG | \$ 30.50 |
| SAM'S CLUB North Blvd Alexandria, LA 71301 | 03/12/2010 | Supplies for fundraiser | \$ 53.12 |
| 3. SUBTOTAL (optional) | | · | \$608.92 |
| 4. TOTAL (optional - complete only on last page of this schedu | ule) | | |

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assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| SAM'S CLUB North Blvd Alexandria, LA 71301 | 07/06/2010 | Supplies | \$ 28.39 |
| SHELL Tunica Drive Marksville, LA 71351 | 03/14/2010 | Auto expense | \$ 30.01 |
| SHELL Tunica Drive Marksville, LA 71351 | 03/15/2010 | Auto expense | \$ 30.00 |
| SHELL Tunica Drive Marksville, LA 71351 | 07/14/2010 | Auto expense | \$ 44.45 |
| SHELL Tunica Drive Marksville, LA 71351 | 07/19/2010 | Auto expense | \$ 42.95 |
| SHELL Tunica Drive Marksville, LA 71351 | 07/19/2010 | Auto expense | \$ 30.09 |
| SOUTHWEST AIRLINES P O Box 36647-1CR Dallas, TX 75235 | 08/05/2010 | Travel expense / luggage fee | \$ 10.00 |
| SPRING BAYOU RESTORATION TEAM P O Box 1091 Marksville, LA 71351 | 04/10/2010 | Donation for clean up project | \$ 20.00 |
| 3. SUBTOTAL (optional) | <u> </u> | ! | \$235.89 |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SPRING BAYOU RESTORATION TEAM P O Box 1091 Marksville, LA 71351 | 04/10/2010 | Donation for clean up project | \$ 125.00 |
| ST. JOSEPH CATHOLIC CHURCH 141 S Washington St Marksville, LA 71351 | 05/16/2010 | Donation for Feast of Corpus Christus and donation to St Joseph Deanery | \$ 350.00 |
| MERRELL ST. ROMAIN Main St Marksville, LA 71351 | 03/10/2010 | Contract labor - tickets for fundraiser | \$ 50.00 |
| T-JIM'S GROCERY AND MEATS 928 H J Kaufman Ave Cottonport, LA 71327 | 03/08/2010 | Food for meeting at Huey P Long Hospital | \$ 20.00 |
| TOO NEW FOR YOU YOUTH ORG 634 Brouillette St Marksville, LA 71351 | 03/25/2010 | Donation | \$ 150.00 |
| UNION BANK 305 North Main Street Marksville, LA 71351 | 04/15/2010 | Printed checks | \$ 55.00 |
| UNION BANK 305 North Main Street Marksville, LA 71351 | 12/31/2010 | Bank service charges | \$ 11.50 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 03/23/2010 | Supplies | \$ 211.99 |
| 3. SUBTOTAL (optional) | l | - | \$973.49 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

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| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|-------------|
| WOODMEN OF THE WORLD 4037 Steven Dr Hessmer, LA 71341 | 03/19/2010 | Donation for dinner tickets for fundraiser | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$60.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,028.33 |